

NEVADA ARTS COUNCIL MEETINGS
NOTICE/AGENDA

The Nevada Arts Council (NAC) will hold meetings to consider the items listed below. Items on the agenda may be taken out of the order presented, may be combined for consideration and may be removed at the discretion of the NAC Chair.

NEVADA
ARTS COUNCIL

Division of the Nevada
Department of Tourism and
Cultural Affairs

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Governor

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Department Director

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FY18 NAC FELLOWSHIP GRANT PANEL REVIEW MEETINGS

THURSDAY, JUNE 22, 2017

FY18 ARTIST FELLOWSHIP VISUAL ARTS GRANTS

**TRUCKEE MEADOWS COMMUNITY COLLEGE, 7000 DANDINI BLVD, Red MT #214
RENO, NV 89512**

9:30 a.m.

AGENDA

- I. Welcome & Introductions
- II. Public Comment*
- III. Review of (47) Visual Arts applications, 1st - 3rd Rounds, and determine which applications should move forward for possible funding. Chair: Gail Rappa (For possible action.)
- IV. Public Comment*
- V. Adjourn

**Lunch break to be determined

FRIDAY, JUNE 23, 2017

FY18 FINAL ROUND ARTIST FELLOWSHIP VISUAL ARTS GRANTS

**TRUCKEE MEADOWS COMMUNITY COLLEGE, 7000 DANDINI BLVD, Red MT #214
RENO, NV 89512**

9:30 a.m.

AGENDA

- I. Welcome & Introductions
- II. Public Comment*
- III. Review of The Final Round of the Artist Fellowship applications & funding recommendations. NAC may fund (4) grants of \$5,000 for the Visual Arts Fellowships and up to (3) grants of \$500 for the Honorable Mentions. Chair: Gail Rappa (For Possible action)
- IV. Public Comment*
- V. Adjourn

**Lunch break to be determined

FRIDAY, JUNE 23, 2017

FY18 FELLOWSHIP PROJECT GRANTS

**TRUCKEE MEADOWS COMMUNITY COLLEGE, 7000 DANDINI BLVD, Red MT #214
RENO, NV 89512**

Upon completion of Artist Fellowship Final Round

AGENDA

- I. Welcome & Introductions
- VI. Public Comment*
- II. Review of (6) Fellowship Project applications & funding recommendations. May award one \$7000 grant. – Chair: Gail Rappa (For Possible Action)
- III. Public Comment*
- IV. Adjourn

**Lunch break to be determined

*Public comment is welcomed by NAC, but may be limited to two minutes per person at the discretion of the Chair. The Nevada Arts Council may not take action on any matter brought up under this agenda item until agenzized and included as an item for possible action at a later meeting per NRS 241.020.

Please be aware that these meetings may be adjourned before the stated time if all business has been concluded. Lunch and other short breaks will be scheduled at the convenience of each panel.

The public may acquire this agenda and supporting materials, pursuant to NRS 241.020(2) by contacting Cathleen J. Wyatt, Administrative Assistant, Nevada Arts Council, (775) 687-6680 or via email to infonvartscouncil@nevadaculture.org. Materials are available from the Nevada Arts Council office, 716 N. Carson Street, Suite A, Carson City, Nevada.

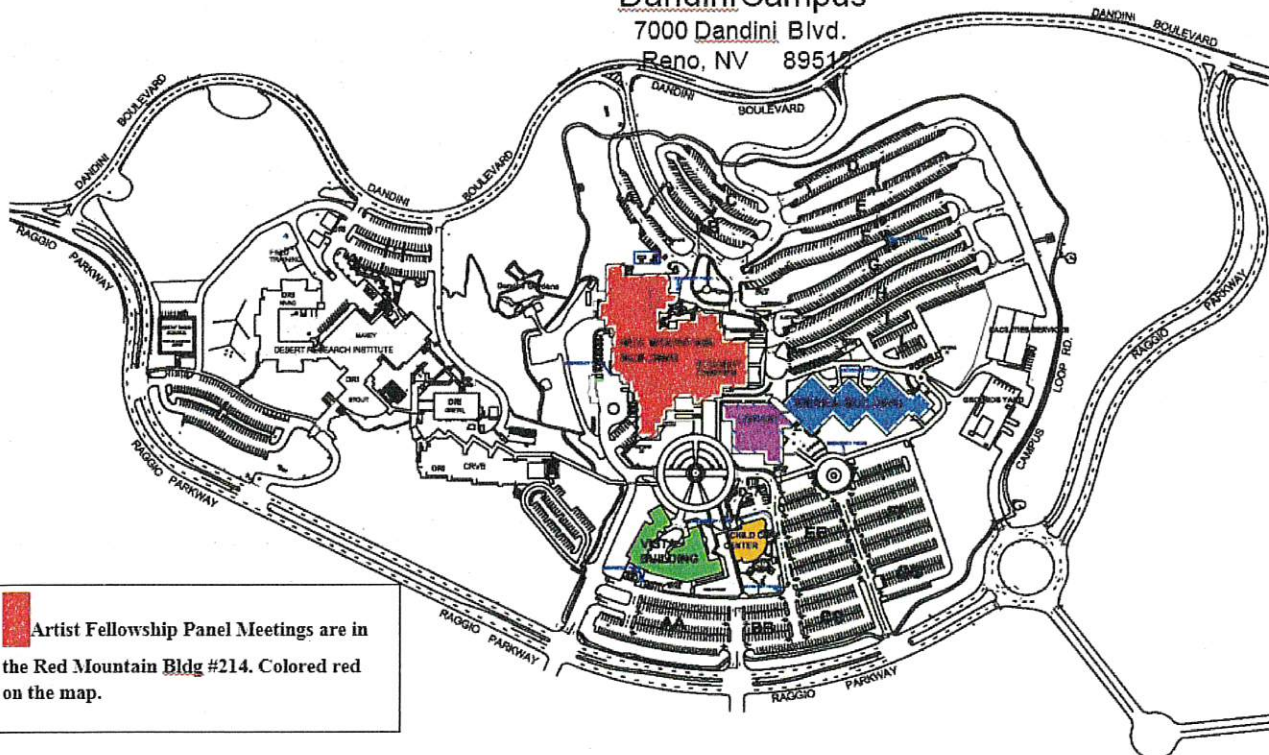
We are pleased to make reasonable accommodations for members of the public with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada Arts Council, (775) 687-6680, no later than three (3) working days prior to the meeting. This notice has been posted in:

- University of Nevada, Reno Dept. Art, 1664 N. Virginia Street, Reno, NV 89557
- Truckee Meadows Community College, Depart. of Art, 7000 Dandini Boulevard, RDMT 334, Reno, NV 89512
- Sierra Arts Foundation, 17 S. Virginia St. #120, Reno, NV 89501
- University of Nevada, Las Vegas, Fine Arts Depart., Box 455002, Las Vegas, Nevada 89154
- Sierra Nevada College, Depart. of Art, 1008 Tahoe Blvd, Incline Village, NV 89451
- College of Southern Nevada-Henderson Campus, Depart. of Art, 700 College Dr, Henderson, NV 89002
- Nevada Arts Council, 716 N. Carson Street, Suite A, Carson City NV 89701
- Nevada Arts Council, 4000 South Eastern Avenue, Suite 240, Las Vegas, NV 89119
- Nevada Arts Council website
- Nevada Department of Administration, Nevada Public Meeting website
- NCOT – Laxalt Building, 401 North Carson Street, Carson City, NV 89701

TRUCKEE MEADOWS COMMUNITY COLLEGE

Dandini Campus

7000 Dandini Blvd.
Reno, NV 89512



 Artist Fellowship Panel Meetings are in the Red Mountain Bldg #214. Colored red on the map.